(b) whether any draft legislation has been prepared;

(c) whether any guideline has been sent to the State Governments in this regard; and

(d) if so, the details thereof?

THE MINISTER OF STATE IN THE MINISTRY OF HUMAN RESOURCE DEVELOPMENT (SHRI MD. ALI ASHRAF FATMI): (a) and (b) No, Sir.

(c) and (d) National Policy on Education, 1986, as modified in 1992, inter-alia, provides that "Corporal punishment will be firmly exceeded from the educational system". Corporal punishment is strictly prohibited in schools run by Kendriya Vidyalaya Sangathan, Navodaya Vidyalaya Samiti and Central Tibetan School Administration, which are under the Ministry of Human Resource Development. Education being a concurrent subject, States follow their own policy in respect of schools under the purview of the State Governments.

Assistance to Jharkhand for primary, secondary and vocational education

†1367. SHRI AJAY MAROO: Will the Minister of HUMAN RESOURCE DEVELOPMENT be pleased to state:

(a) whether any financial assistance has been given to the Jharkhand Government by Central Government for primary, secondary and vocational education;

(b) if so, the details thereof; and

(c) the details of proposal or request received from the State Government in this regard?

THE MINISTER OF STATE IN THE MINISTRY OF HUMAN RESOURCE DEVELOPMENT (SHRI MD. ALI ASHRAF FATMI): (a) to (c) During 2005-06, 2006-07 and 2007-08 the position of funds released to Jharkhand Government under various schemes has been as follow:—

Grant released by Govt. of India

(Rs. in lakhs)

Schemes/Programmes	Year		
	2005-06	2006-07	2007-08
Sarva Shiksha Abhiyan (SSA)	28568.50	51515.00	38309.99
Information Communication and Technology (ICT) in Schools	-	-	1074.00

Assistance to students

1368. SHRI AMBETH RAJAN: Will the Minister of HUMAN RESOURCE DEVELOPMENT be pleased to state:

(a) the number of Ph. D and M.S. Students in IITs and IISc, Bangalore who got financial assistances/scholarships for paper presentation abroad during the last five years, institute-wise, category-wise and year-wise;

†Original notice of the question was received in Hindi